

Would have sent earlier but did not receive your letter addressed to Knoxville
286.75+ instead of Columbia
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APR 10 1899

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MINUTES

—OF THE—

Seventy-ninth Annual Session

—OF THE—

Pearl River Baptist Association,
New Marion Co. Bap. Assn.

—HELD WITH—

PRINE SPRINGS BAPTIST CHURCH,

Marion County, Miss.

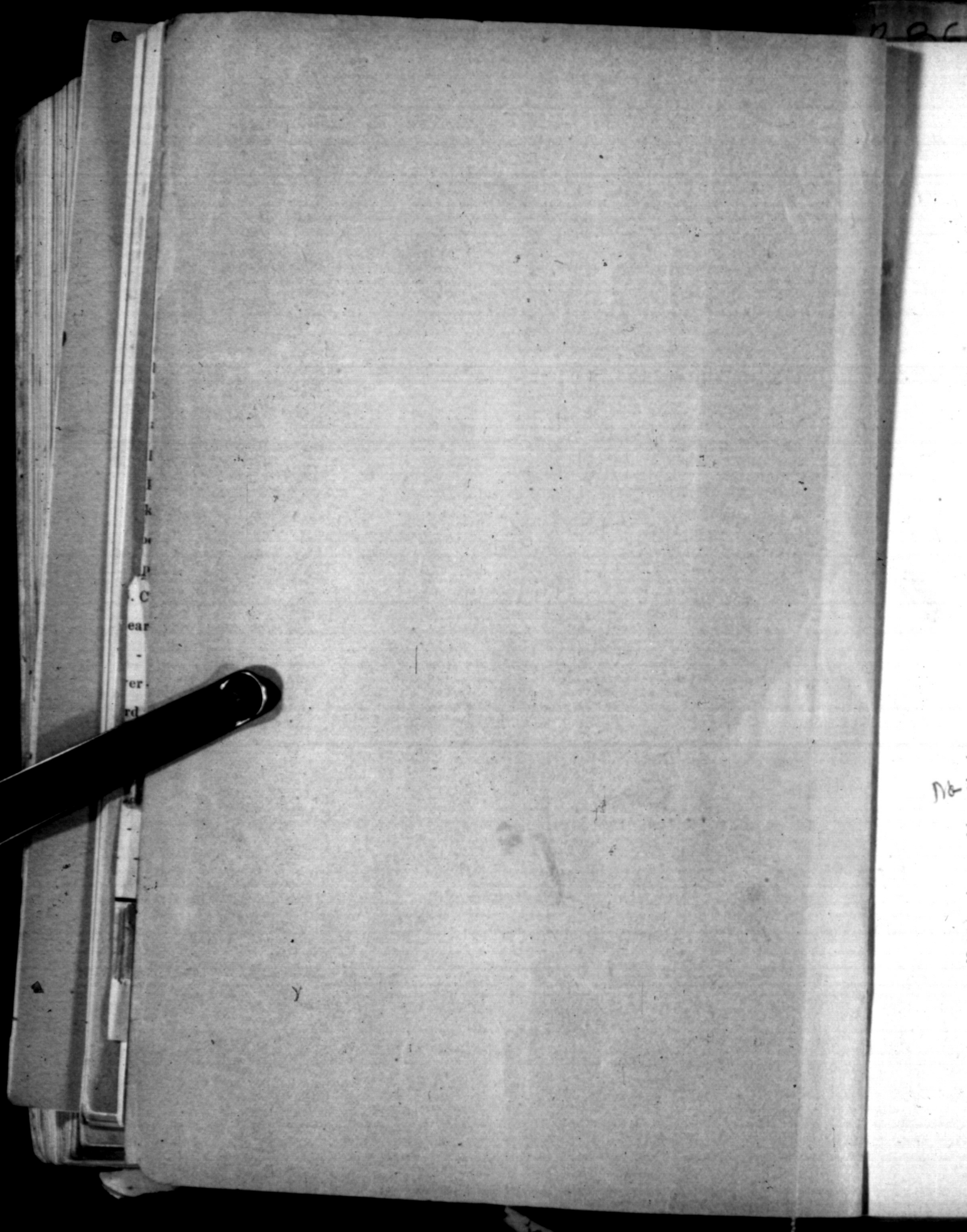
COMMENCING SATURDAY, SEPT. 10, '98.

OFFICERS:

REV. R. R. TURNAGE, Moderator, Society Hill, Miss.,

N. S. BUCKLEY, Treasurer, Oakvale, Miss.,

W. J. ARMSTRONG, Clerk, Arm, Miss.



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ORDAINED MINISTERS:

R. R. TURNAGE..... Society Hill, Miss.

J. T. DALE..... Hooker, Miss.

JOEL BULLOCK..... Monticello, Miss.

W. H. WILLIAMS..... Columbia, Miss.

JOHN PITTMAN..... Columbia, Miss.

T. D. COX..... Society Hill, Miss.

E. A. HANLIN..... Arm, Miss.

JOHN POLK..... Columbia, Miss.

LICENTIATES:

ESTUS BASS..... Carley, Miss.

S. B. CULPEPPER..... Arm, Miss.

MONTICELLO, MISS.:

LAWRENCE COUNTY PRESS PRINT.

1898.



MINUTES

—OF THE—

Pearl River Baptist Association.

FIRST DAY.—SATURDAY, SEPT. 10TH, 1898.

The Pearl River Baptist Association met in its Seventy-ninth annual session with the Prine Springs Baptist church, Marion county, Miss.

Rev. J. T. Dale read the 46th Division of the Psalms. A short time was spent in devotional exercises, prayer being offered by Rev. T. D. Cox.

The Moderator announced the Association in order for the transaction of business.

Brethren D. A. Scarborough and John B. Dale were appointed reading clerks.

Brethren John Pittman and E. J. Pittman were appointed a committee on Finance.

The letters from the various churches composing this Association were read and the names of the delegates enrolled.

Ebenezer Baptist church requested a letter of dismission from this Association, which, on motion, was granted.

On motion, the rules of the Association were suspended, and petitionary letters called for, whereupon Little River Baptist church and Good Hope Baptist church presented letters asking admission. On motion, they were received as members of this Association and the names of the delegates enrolled.

The Association went into the election of officers for the ensuing year, which resulted in the choice of R. R. Turnage,

Moderator; N. S. Buckley, Treasurer, and W. J. Armstrong, Clerk, by acclamation.

On motion, the Association adjourned to listen to the preaching of the Introductory sermon by Rev. W. H. Williams, which was from Acts 20th and 28th.

Prayer by Rev. J. T. Dale.

Adjourned for one hour.

Benediction by the Moderator.

AFTERNOON SESSION.

The Association met pursuant to adjournment, and, after reading of the Scriptures, the congregation united in singing and prayer was offered by Rev. J. A. Scarborough.

The Moderator announced the Association in order for business.

The following-named brethren—H. P. Pittman, Z. T. Daughdrill, W. V. Jones, Monroe Carr, with the pastor and deacons of Pine Springs church—were appointed a committee on Devotional Exercises.

On motion, leave of absence was granted Bro. Thomas Gill.

Visiting ministers present were invited to seats in the Association.

On motion, the following messengers were received:

From the Fair River Association—Rev. J. A. Scarborough and Bro. H. T. Shivers.

From the Bogue Chitto Association—Bro. W. A. Phelps.

From the Magee's Creek Association—Bro. W. I. Pigot as messenger, with a letter.

From the Pearl River (Colored) Association—Elds. Reuben Fields and L. M. Miller.

The committee on Devotional Exercises made the following partial report: That Rev. J. T. Dale preach at the stand at 2:30 o'clock this afternoon; Rev. J. A. Scarborough in the house on tomorrow at 11 o'clock and Rev. T. B. Fortenberry at the stand at the same hour; that there be a Sunday school mass meeting at 10 o'clock to be conducted by Rev. T. D. Cox.

Correspondence was arranged as follows:

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To the Bogue Chitto Association—Rev E. A. Hanlin as messenger.

To the Magee's Creek Association—Rev. J. L. Bullock as messenger.

To the Fair River Association—Brethren W. J. Armstrong and J. Q. Kyzer as messengers.

To the Pearl River Colored Association—Brethren J. D. Holmes, L. J. Bullock and John Pittman as messengers.

To the Pearl Leaf Association—Brethren D. A. Scarborough, E. A. Hanlin, J. M. Polk, W. T. Loftin, B. S. Watts, J. W. Fortenberry and R. R. Turnage as messengers.

To the Hobolochitto Association—Brethren L. J. Bullock, E. F. Williamson, E. A. Hanlin and Z. T. Daughdrill as messengers.

To the Strong River Association—Brethren Z. T. Daughdrill, G. W. Johnston, G. M. Buckley, W. H. Williams and C. C. Culpepper.

To the Baptist State Convention—Brethren W. J. Armstrong, Z. T. Daughdrill, W. H. Williams, Wade Polk, J. T. Dale and J. B. Polk.

Rev. John B. Polk was elected as a delegate to the Southern Baptist Convention, and Rev. J. T. Dale as alternate. Each church composing this Association is hereby requested to take collections for the purpose of defraying his expenses, and that they have the money in the hands of said delegate by April 1, 1899, or sooner, if practicable.

Committees were appointed as follows:

On Systematic Giving—G. W. Johnston, C. C. Culpepper.

On Temperance—N. C. Hathorn, J. Q. Bass.

On Ministerial Education—W. J. Armstrong, F. M. Cannon and E. A. Hanlin.

On Pastoral Support—J. B. Dale, G. M. Buckley.

On Sunday Schools—M. F. Thompson, N. A. Burkett.

On Foreign Missions—W. H. Williams, L. J. Bullock.

On State Missions—J. A. Scarborough, J. B. Polk, J. E. Randle.

On Publications—D. A. Scarborough, B. S. Watts.

On Abstracts—Elijah Williamson, J. M. Polk.

On Obituaries—A. A. Bryant.

On Theological Seminary—T. D. Cox, C. E. Bass.

On Apportionment—J. D. Holmes, B. F. Polk, N. B. Simmons, C. E. Brumfield, B. L. Fortenberry, W. T. Loftin, G. W. Johnston, L. T. Ward, John Cooper, W. V. Jones, J. Q. Kyzer, J. B. Cothorn, J. J. Stringer, J. J. Catt, J. C. Ryals, W. S. Buchanan, Z. T. Daughdrill, F. M. Cannon, J. C. Williamson, Thomas Gill, A. A. Bryant.

On motion, a vote was taken relative to the place for holding the next Association, which resulted in the choice of Shiloh church, Marion county, Miss., 12 miles southwest of Columbia, and 32 miles east of Summit, Miss.

On motion, the following officers were elected on Sunday School Work, viz: Lafayette Simmons, President; D. A. Scarborough, Secretary.

On motion, the former Executive Board of this Association be and the same is hereby continued during the next Association year.

On motion, the committee on Devotional Exercises are hereby granted the privilege of amending their report on the preaching services for tomorrow.

On motion, adjourned until 9 o'clock Monday morning.

Prayer by Rev. J. L. Bullock.

Benediction by the Moderator.

SUNDAY'S EXERCISES.

Owing to heavy rainfall during the entire morning, the congregation was not as large as expected, and the preaching service at the stand was abandoned. Rev. J. A. Scarborough preached in the house at 11 o'clock a. m. to a large audience. Theme—Pastor and Church. After one hour's intermission, Rev. — Allen preached at 2 p. m.

MONDAY MORNING—SEPT. 12, 9 O'CLOCK.

The Association met pursuant to adjournment, and, after reading the 14th chapter of John, a short while was spent in devotional exercises, conducted by Rev. T. D. Cox.

The Moderator announced the Association in order for business.

Elders J. P. Williams and W. E. Hathorn were received as messengers from the Pearl Leaf Association.

The report on Ministerial Education was read, discussed by Elders J. P. Williams, E. A. Hanlin, W. E. Hathorn, W. H. Williams and J. A. Scarborough, and adopted, as follows:

REPORT ON MINISTERIAL EDUCATION.

Your committee on Ministerial Education ask leave to report:

Having considered the fact that this is a progressive age in which we live—more especially the present time—there can be few subjects of greater importance to us, as Baptists, than that of Ministerial Education. Our Heavenly Father having taught us that his people under divine Providence are the light of the world, and his ministers under the Power—an influence of the Holy Spirit—are those unto whose hands the ministry of reconciliation has been committed, and has at the same time taught us that ministers should study to show themselves approved unto God—faithful workmen who needeth not to be ashamed. We believe that ministers who are, in a measure, destitute of an education have been, and are still, of great use in our denomination. But, brethren, that God's truth may be presented in a more captivating form, and our people be more thoroughly instructed in many things that pertain to the Master's kingdom, your committee deem it highly necessary that our rising ministry as far as possible receive a liberal training. We give as a reason for our opinion that we are in the midst of, and surrounded by, elements that are led by men of learning which will delude the mind and ultimately result in the destruction of souls. It is necessary that our ministry be prepared for the emergency, adverting our land from infidelity, and other doctrines taught contrary to God's word. Therefore, we advise this Association to aid and encourage any young minister who may be endeavor-

oring to secure an education, whether at home or at college, that he may be better qualified to truthfully divide the word of truth and give unto each one his portion in due season. With us it ought no longer to be a question whether we must educate—but how must we do it? The blessings of education among our ministers is appreciated by all. The educated man feels them, the uneducated preacher deplors his want of education and advises his younger brethren to educate, and the churches are seeking after the better educated pastors. We have a college at Clinton, Miss., under the control of our State Convention, where a goodly number of young ministers are educated every year. We advise every one wishing an education to go there, especially those having the ministry in view. We have an able faculty there, and there are other advantages to be found—morally and socially—besides education. Brethren, let us educate our ministry and patronize our own institutions.

Respectfully submitted,

W. J. ARMSTRONG,
F. M. CANNON,
E. A. HANLIN, } Committee.

REPORT ON DEVOTIONAL EXERCISES.

Your committee on Devotional Exercises beg leave to submit the following final report, to wit: That Elder W. E. Hathorn preach at the stand at 11 o'clock a. m.; that Rev. J. T. Dale preach the next Introductory sermon of this Association and that Rev. J. B. Polk be his alternate.

(Signed) Committee.

The report on Sunday Schools was read, discussed by Elders E. A. Hanlin, J. B. Polk, J. T. Dale and Bro. W. J. Armstrong, and adopted, as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools ask leave to submit the following:

We are glad to note that there is some progress in Sunday School work, but are aware of the fact that it is not what it should be. We believe that the Sunday school is second only to the preaching of the gospel in bringing souls to Christ. We

earnestly recommend that every church within the bounds of this Association maintain a good, live Sunday school. We believe it is the Christian duty of parents not only to send those whom God has entrusted to their care, but to go and study God's word with them, for when it comes to the study of God's word we are all in our infancy. We recommend that every pastor press the importance of Sunday school work upon their churches. By studying God's word we learn both our duty to God and man, and where is a better place to do this than in the Sunday school. We are commanded to bring up our children in the nurture and admonition of the Lord. Solomon said, "Bring up a child in the way he should go, and when he gets old he will not depart from it." We recommend the Sunday school literature published at Nashville, Tenn., by the Sunday School Board of the Southern Baptist Convention, J. M. Frost, Secretary.

Respectfully submitted,

M. F. THOMPSON, } Committee.
N. A. BURKETT, }

Reports were discussed and adopted, as follows :

REPORT ON STATE MISSIONS.

Your committee on State Missions would make the following report :

State missions means giving the gospel to destitute portions of our State and helping weak churches throughout our borders to sustain pastors for short periods of time until they become self-sustaining. Our State mission was never of greater importance than at present. This is true, because—1st, there are thousands of people emigrating to our State from all parts of the land, filling many of our towns and cities, and, in many instances, settling up the waste places in the country. To an alarming extent this class of people are Catholics, Mormons, and other persuasions—religiously—equally destructive to everything held sacred by a liberty-loving people. Brethren, we are so slow in giving the heathen the gospel that God is sending them to our own doors that they may receive the pure word of life. 2nd—The past years have been spent in laying the foundation for our State mission work. Will we rise up and

build thereupon. Our State Mission Board, located at Jackson—as a creature of the churches—is organized for this important work, but they are helpless without the co-operation of the Baptist brotherhood of the State.

Respectfully submitted,

J. A. SCARBOROUGH, Chairman.

On motion, leave of absence was granted Bro. B. F. Polk.

REPORT ON SYSTEMATIC GIVING.

Your committee on Systematic Giving would submit the following report:

One of the great needs of the church today is a system by which the churches can raise means to carry on the great work. As we understand, it is agreed that God's word teaches giving. We would recommend quarterly collections on the following plan: That the churches have a standing committee on apportionment whose duty it shall be to make out tickets and present to each member, stating the amount he or she is expected to pay on the various objects, and also to collect and pay over to Treasurer.

Respectfully submitted,

G. W. JOHNSTON, } Committee.
C. C. CULPEPPER, }

On motion, adjourned one hour for dinner.

Met pursuant to adjournment.

Prayer by Bro. C. E. Bass.

On motion, leave of absence was granted Bro. J. M. Polk.

REPORT ON PASTORAL SUPPORT.

Your committee on Pastoral Support would submit the following:

Believing, as we do, that the Bible is replete with the doctrines and teachings of our Savior setting forth the claims of the ministry upon the churches, that we regard it a most sacred duty enjoined upon every lover of the cause of Christ to contribute freely of the means that God has placed in his hands to the support of their pastors. That there is a gross neglect of this sacred duty among many of our members we do most sincerely regret and deeply deplore, and regard it a most serious

drawback to the progress of Zion. That our members should be awakened from their lethargy to a full realization of their sacred duty along this line is apparent to all; and we suggest that our pastors and better informed members approach them more frequently upon this subject and teach them from the Bible the grave importance of this duty. The Scriptures declare that "they that are of the gospel shall live by the gospel." Paul in the 9th and 16th of 1st Corinthians says, "woe unto me if I preach not the gospel." The latter scripture places an obligation upon Paul to preach the gospel, and with equal force the former makes it the duty of every Christian to bear his part in the support of his pastor. In connection with the call for a pastor, we would recommend that the amount to be paid be stipulated, and paid quarterly when practicable.

Respectfully submitted,

G. M. BUCKLEY, } Committee.
JNO. B. DALE, }

REPORT ON TEMPERANCE.

Your committee on Temperance would submit the following:

We believe the liquor traffic is the greatest evil in our land, and therefore should engage our most earnest endeavor to stamp it out of the country, and the way to do this is of vital consideration. There have been millions of dollars spent in trying to stop this monster evil. There have been volumes written, and also mothers hearts made to burst with grief. There have been old and decrepit fathers who have spent many hours that had been given for sweet repose in lifting up their voices in fervent prayer to God for a wayward boy that is lost in the bitter gall of drunken debauchery. And yet this liquor evil is still in our midst in almost every religious community. We see the demon making his way through every class of the people, thereby causing men to profane the name of the God who gave them a tongue of utterance, and doing everything they can to cast a gloom upon the cause of our blessed Savior in this world and to cause Him to hide His smiling face from them in the world to come. And yet drunkenness prevails in this civilized and Christian land of ours. If there is an evil plunging men into eternal perdition it is that of strong drink. In almost every age

of the world its effective powers have been felt. Fond hopes have been blighted, laudable ambitions thwarted, earnest resolutions broken, human lives wrecked and immortal souls lost into everlasting misery and woe. Intemperance goes into royal palaces and overthrows kingdoms; intemperance makes its way into every legislative hall and grasps, as her victims, a once happy and free people; thus we find intemperance striking men down at almost every age of age. Viewing these facts, we, as a band of Christian people, should rejoice of the fact that at least 60 out of the 75 counties composing our beloved State of commonwealth accede to temperance principles and bow in humble submission to her majestic laws. Today Mississippi stands as a glittering star heralding the dawn of National prohibition—as a star guiding other States into the pathway of eternal life—which is to redeem the world from the curse of the law, and, as we reasons to be sorrowful, we have also reasons to rejoice over present religious attainments. So let those of us who have been entrusted with the honor and fidelity of becoming fathers and mothers see to it that we rear up our children in the nurture and admonition of the Lord, that when they become old they may not depart therefrom, and that they may find grace in the eyes of a crucified Redeemer in the days of their youth, when the evil days come not and they have not pleasure in them.

Respectfully submitted,

J. Q. BASS,
N. C. HATHORN, } Committee.

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions beg leave to submit the following:

Jesus Christ was a foreign missionary, leaving Heaven for earth to save the lost. He commanded his disciples to carry on the work set in operation while he was here. He left us a pattern for doing it. The Holy Spirit appointed Paul and Barnabas to be missionaries, and the church at Antioch to send them. Paul takes note of the collections sent him by the church at Phillippi. This much is being done by the churches in their associational and convention co-operations now. Our present system has the approval of God in that souls are being brought

to Christ and the truth is finding an abiding place among foreign people. We recommend that our pastors teach the churches the truth about missions, showing the teaching of the Scriptures and giving information about the work in progress; also that our people take and read the Foreign Mission Journal, published at Richmond, Virginia, that they may be properly informed.

Respectfully submitted,

L. J. BULLOCK, } Committee.
W. H. WILLIAMS, }

REPORT ON PUBLICATIONS.

The influence upon the human mind made by reading cannot be over-estimated, and knowing that the individual character is formed to a great extent by the influences and impressions made upon the mind, we would urge upon our brethren the great necessity of selecting sound, wholesome literature for use in the home. We would commend the Bible—the Book of Books—as the best book for home use, as it contains the history of the greatest characters of earth and the divine plan of human salvation. We would recommend the Sunday school literature published by our Convention Board and the American Baptist Publication Society for use in the Sunday schools, and in our homes the Foreign Mission Journal, and would urge that at least one of the many orthodox papers published throughout our country be taken and read in every home in this Association.

Respectfully submitted,

D. A. SCARBOROUGH, } Committee.
B. S. WATTS, }

REPORT ON ABSTRACTS.

Your committee on Abstracts ask leave to submit the following:

Antioch reports regular services on the third Sunday and Saturday before in each month; with T. B. Fortenberry pastor and 10 additions.

Bethel reports regular services on the fourth Sunday and Saturday before in each month; R. R. Drummonds pastor.

Black Jack Grove reports regular services on the second

Sunday and Saturday before in each month; W. H. Williams pastor.

Columbia reports progress; W. H. Williams pastor; time of meeting third Sunday and Saturday night before in each month.

Cedar Grove reports some progress, with W. H. Williams pastor.

Crooked Creek reports progress, with J. C. Buckley pastor.

Clear Springs reports some progress on general lines, with W. E. Hathorn pastor.

Ebenezer reports progress, with W. E. Hathorn pastor.

Hepzibah reports peace and progress; W. E. Hathorn pastor.

Holly Springs reports great progress; with R. R. Turnage pastor.

Magee's Creek reports prosperity and progress; J. L. Price pastor.

Pleasant Hill reports progress; B. A. Crawford pastor.

Providence reports progress; W. R. Johnston pastor.

Prine Springs reports progress; J. B. Polk pastor.

New Hope, Marion county, reports some progress; R. R. Turnage pastor.

New Hope, Lawrence county, reports some progress; J. M. Ritchey pastor.

Shiloh reports peace and harmony; C. B. Toney pastor.

Society Hill reports a good meeting and the church revived; R. R. Turnage pastor.

Silver Creek reports some progress; J. L. Finley pastor.

Pearl Valley reports but little progress, and asks the Association to send Rev. W. H. Williams to preach for them as Missionary, and we recommend the same, that the work begun may continue there.

Good Hope reports progress in her infancy, she having been formerly a member of the Bethel Association, and said Association being anti-missionary she withdrew from the same and united with us, where they hope to be able to do good work for the spread of the gospel; we are glad to have received them; A. A. Bryant pastor.

Little River reports some progress; was received as a

member of this Association at the present session; J. B. Polk pastor.

We note with pleasure that all the churches report peace; also most of them have Sunday schools and have contributed to the various objects that we foster. Taken altogether, we think the year has been a good one.

Respectfully submitted,

E. L. WILLIAMSON, } Committee.
J. M. POLK, }

REPORT ON APPORTIONMENT.

We, your committee on Apportionment, have apportioned the amounts as follows :

Antioch.....	\$ 5.00	Bethel	\$15.00
Black Jack Grove...	3.00	Columbia	20.00
Cedar Grove.....	5.00	Clear Springs.....	
Crooked Creek.....	20.00	Hepzibah	10.00
Holly Springs.....	5.00	Magee's Creek.....	15.00
Pleasant Hill.....	8.00	Providence	10.00
New Hope, Lawtence	2.00	New Hope, Marion..	10.00
Prine Springs.....	5.00	Pearl Valley.....	5.00
Society Hill.....	40.00	Silver Creek.....	25.00
Shiloh	5.00	Little River.....	5.00
Good Hope.....	5.00		

Respectfully submitted,

J. D. HOLMES, Chairman.

REPORT OF MISSIONARY BOARD.

We, your committee, would submit the following report :

That we have had Bro. W. H. Williams in our employ as missionary for a part of his time this year at a cost of \$100.00, of which amount \$75.00 was paid into the hands of the Associational treasury, and would recommend that the Association authorize the Board to pay the balance of \$25.00 on his salary out of the present State Mission fund. We also paid W. H. Williams \$25.00, part of his salary as pastor of Black Jack Grove church for 1897. We have had Bro. Williams as pastor of Pearl Valley church, and also a regular appointment at a school house west of Pearl river. We believe the work has been

blessed and feel that it has been appreciated by the people of the community. Inasmuch as the Association has seen fit to continue the Board, we shall endeavor to use the money placed at our disposal to the best possible advantage.

D. A. SCARBOROUGH, Chairman Board.

REPORT OF MISSIONARY.

BEGINNING JAN. 1ST, AND ENDING AUGUST 31ST, 1898.

Days of labor.....	22 1/2	Sermons preached.....	24
Visits to families.....	18	Miles traveled.....	316

Two meetings held with good results; collected on field supplementary to salary, \$6.50; baptized one.

Respectfully submitted,

W. H. WILLIAMS, Missionary.

REPORT ON FINANCE.

Your committee on Finance beg leave to submit the following:

We have examined the Treasurer's report and find the same sustained by cash and vouchers.

Respectfully submitted,

JOHN PITTMAN, / Committee.
E. J. PITTMAN, /

REPORT ON OBITUARIES.

We, your committee on Obituaries, would report as follows:

During the past Associational year the angel of Death has visited our territory and claimed 18 of our membership, who have been borne to that land where sickness and death never come. We gather from the reports from the churches that New Hope has lost three, Society Hill two, Providence one, Hepzibah two, Ebenezer two, Crooked Creek three, Cedar Grove one, Columbia one, Bethel two, Prine Springs one. We mention Bro. R. G. Tolar, who died June 21, 1898, in his 77th year; joined the Baptist church on the 28th day of August, 1869. We would like to mention the names of all deceased if they had been known to your committee. While we mourn their deaths, yet we would look up to our Heavenly Father and say "Thy will be done." While they are dead, yet they speaketh by the

influence they have left behind them, for we believe they have all died in the faith of the Lord.

Respectfully submitted,

A. A. BRYANT, Chairman

TREASURER'S REPORT.

N. S. BUCKLEY, Treasurer,

In Account with the Pearl River Baptist Association:

Sept 12, 1898.

To amount on hand from last report.....	\$204.30
" received for Associational purposes.....	54.15
" " " State Missions.....	57.85
" " " Foreign Missions.....	96.65
" " " Home Missions.....	22.50
" " " Ministerial Education.....	4.55
" " " Mississippi College.....	10.00
" " " Sustentation.....	60
" " " Orphan's Home.....	90
	<hr/> 451.50

CREDITS.

By amount paid R. R. Turnage.....	\$27.00
" " W. H. Williams.....	75.00
" " W. J. Armstrong.....	56.00
" " State Board for State Missions..	7.00
" " State Board for Foreign Missions	62.75
	<hr/> 227.75
To amount balance on hand	\$223.75

Respectfully submitted,

N. S. BUCKLEY, Treasurer.

MISCELLANEOUS BUSINESS.

Resolved, That any member of this Association in good standing in his church, and his church in the Association, who shall present a minute of this Association with this resolution to any corresponding body, shall be authorized by the same as messenger of this Association.

Ordered. That the monies on hand, and in the hands of the Treasurer, be kept by him subject to the disposal of the Local Board of this Association, and all other funds in his hands be sent to the respective objects for which it was given.

Ordered, That the Clerk be authorized to superintend the printing and distribution of these minutes, and that he be allowed \$15.00 for his services.

Resolved, That the sincere thanks of this Association be, and the same are hereby, tendered to the members of this church and the people of the community for the kind and hospitable manner in which they have entertained the delegates and messengers and visitors of this body.

On motion, adjourned to meet with the Shiloh Baptist church on Saturday before the second Sunday in September, A. D., 1899, at 10 o'clock, a. m., 12 miles southwest of Columbia, and 31 miles east of Summit, Miss.

Prayer by Bro. C. E. Bass.

Benediction by the Moderator.

R. R. TURNAGE, Moderator,

W. J. ARMSTRONG, Clerk.



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Handwritten notes and a pen are visible in the bottom left corner of the page. The notes include the number '13' and some illegible scribbles. A dark pen is resting diagonally across the bottom left corner.

STATISTICAL TABLE.

CHURCHES	COUNTIES	POST OFFICE	NAMES OF DELEGATES	Baptized	Rec'd by Letter	Restored	Died	Dis. by Letter	Excluded	Total	Pastor's Salary	Foreign Missions	Home Missions	State Missions	Ministerial Education	Mississippi College	Other Objects
Antioch - - -	Marion	Columbia	W. N. Forbes, A. S. Forbes, J. D. Holmes	10	2	5				63							
Bethel - - -	Lawrence	Monticello	B. F. Polk	1	2	2				102	\$100	\$5 00		\$1 60			
Black Jack Grv	Marion	Columbia	John Pittman, Jesse Lott, N. B. Simmons	1	2			3		37	65						\$5 00
Columbia - - -	"	"	W. H. Williams, Roat Pope, C. E. Brumfield	9	3	1		4		118	200						48 00
Cedar Grove -	"	"	B. L. Fortenberry, F. M. Newsom, A. H. McDaniel	3	1	3	1	4		92							
Clear Springs -	Lawrence	Blountville	N. S. Buckley, J. M. Polk, W. T. Loftin	2	4	1		2		48	75	3 90	\$1 95	1 80		\$50	
Crooked Creek -	"	Hooker	J. T. Dale, G. W. Johnston, C. C. Culpepper, W. J. Hamilton	2	6	3	3	13	3	114	140	21 75					2 00
Ebenezer - - -	Covington	Carley	M. F. Thompson, N. A. Burkett	5	1	1	2	14		156	125	10 00					18 50
Hepsibah - - -	Lawrence	Bournham	B. S. Watts, L. T. Ward	9	5	2		2	1	98	100	4 90	2 90	3 85	\$1 05		8 00
Holly Springs -	Marion	Dale	John Cooper, A. A. Beard, B. D. Dunaway, G. M. Carr	28	5			6	3	145	50	2 00		3 00			12 25
Magee's Creek -	Pike	Manning	W. J. Stovall, J. A. Davis, W. V. Jones	17	6	2		3	7	114	100						26 61
Pleasant Hill -	Lincoln	Bogue Chitto	J. Q. Kyzer	14	5	4		4	2	116	75	4 00					
Providence - -	Lawrence	Boyd	J. B. Cothorn, John Day, J. A. Beard, G. M. Guy	9	1	2	1	3	1	199	66	5 00	5 00				
Pearl Valley -	Marion	Lenoir	O. G. May, W. S. Buchanan	1						17	25			6 00			
New Hope - - -	Lawrence	Monticello	L. J. Bullock, J. J. Catt		4			1	1	33			5 00				
New Hope - - -	Marion	Buford	R. R. Turnage, E. J. Pittman, J. J. Stringer, H. P. Pittman	16	6	3	3	12		170	75	10 00		4 00			
Prine Springs -	"	Society Hill	J. C. Ryals, W. J. Fortenberry, L. M. Cooper	3	1	1		3	4	96		4 00	5 00	5 00			
Society Hill -	"	Society Hill	D. A. Searborough, J. B. Dale, G. M. Buckley, Z. T. Daughdrille, J. M. Fortenberry	2	4	1	2	13	4	266	150	10 00		15 50		5 00	15 55
Silver Creek -	Lawrence	Arm	W. J. Armstrong, S. T. Price, E. A. Hanlin, F. M. Cannon	5	3	3		2		130	150	2 50	2 50	2 50	2 50	5 00	13 00
Shiloh - - -	Marion	Popeville, La.	E. H. Williamson, J. C. Williamson	6	4			2	2	75		5 00					
Little River -	"	Columbia	N. C. Hathorn, Thomas Gill	3				8		44		7 00					
Good Hope - -	"	Carley	A. A. Bryant, J. E. Randle, Q. G. Bryant	6	12			1		66		2 00					
				152	68	30	18	104	32	2299		97 05	22 35	42 65	3 55	10 50	148 91

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STATISTICAL TABLE.

CHURCHES	Paid for minutes	No. minutes	Expended on Building	Value House of Worship	Other Pr'p'ty	Sunday Sch'ls	Of'rs & Th'rs	No. Scholars	S. S. Expenses	Contributions	Months Held	SUPERINTENDENT	Church m'ng	PASTOR	POST OFFICE	CLERK	POST OFFICE	Orda. Min.	Licentiate	Paid Visiting Ministers
Antioch	\$1 70	15												T. B. Fort'berry						
Bethel	3 00	30		\$500										R. Drummond	Hebron	W. D. Wilson	Monticello			10 00
Black Jack Gr'v	1 50	15		125										W. H. Williams	Columbia	M. J. Broom	Columbia	1		
Columbia	3 00	30		1500	\$1 50	1 6	70	\$24 00			8	R. O. Quin	3	"	"	S. H. Dale	"	1		
Cedar Grove	2 50	20	\$2 00	300									3	"	"	W. T. Willoughby	"			
Clear Springs	1 50	15												W. E. Hathorn	Silver Creek	J. M. Polk	Blountville			
Crooked Creek	2 00	20		500		1 5	60	3 50			5	J. H. Johnston	1	J. C. Buckley	Hooker	W. C. Dale	Hooker	1		
Ebenezer				500										W. E. Hathorn	Silver Creek	M. F. Thompson	Carley			7 50
Hepsibah	1 50	15		540																
Holly Springs	2 00	20	4 00	150		1 3	20	2 00	\$2 10	12		D. W. Dunaway	3	R. R. Turnage	Dale	A. A. Beard	Buford			
Magee's Creek	3 10	25		400		1 5	43	2 60		6		J. D. Thornhill	1	J. L. Price	Norfield	J. D. Thornhill	Manning			
Pleasant Hill	3 50	33		350		1 8	49	1 50		12		C. M. Brister	1	B. A. Crawford	Johnston	J. Q. Kyzer	Bogue Chitto			
Providence	4 00	40	50 00	300		1 15	130	4 00				C. C. Boyd	1	W. R. Johnston	Bogue Chitto	J. R. Boyd	Boyd			
Pearl Valley	60	10												W. H. Williams	Columbia	O. G. May	Lenoir			
New Hope, Law.	1 00	10												J. M. Ritchey				2		3 50
New Hope, Mar.	3 50	35		600		1 9	160	5 00		12			2	R. R. Turnage	Society Hill	E. J. Pittman	Columbia	2		9 10
Prine Springs	2 20	25		300		1 9	60	7 00		12		B. D. Langston	1	J. B. Polk	Columbia	J. C. Ryals	Goss			
Society Hill	6 50	65		200 50 00		1 6	55	6 50		7 1/2			4	R. R. Turnage	Society Hill	G. M. Buckley	Dale			
Silver Creek	4 00	30		200		1 3	25	4 00		4			4	J. L. Finley	Williamsburg	W. J. Armstrong	Arm	1	1	
Shiloh	2 50	25				1 7	50	3 10					1	C. P. Toney	Popeville, La.	J. C. Williamson	Buford			
Little River	2 50	20				1 4	35						4					1		
Good Hope						1 6	30	2 00		12			2	A. A. Bryant	Carley	I. N. Bass	Carley	1		
	52 10	500	56 00	6065	51 50	13 86	787	65 20		2 10								10	1 20	10

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